

**CAMBRIDGE INTERNATIONAL EXAMINATIONS**

Cambridge Ordinary Level

## **MARK SCHEME for the October/November 2014 series**

### **2048 RELIGIOUS STUDIES (BIBLE KNOWLEDGE)**

**2048/13**

Paper 1 (Luke and Acts (1-21:15) Short-Answer Questions),  
maximum raw mark 40

This mark scheme is published as an aid to teachers and candidates, to indicate the requirements of the examination. It shows the basis on which Examiners were instructed to award marks. It does not indicate the details of the discussions that took place at an Examiners' meeting before marking began, which would have considered the acceptability of alternative answers.

Mark schemes should be read in conjunction with the question paper and the Principal Examiner Report for Teachers.

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- 1 (a) Theophilus [1]
- (b) he had carefully investigated everything himself (or followed everything closely (accurately)) [1]
- 2 you shall worship the Lord your God/him only shall you serve [2]
- 3 (a) not even in Israel have I found such faith [1]
- (b) the widow's son [1]
- 4 only one to return/only one who gave praise to God/your faith has made you well (any 2) [2]
- 5 perverting the nation/forbidding people to give tribute to Caesar/claiming that he himself is Christ a King (any 2) [2]
- 6 (a) Sapphira [1]
- (b) Gamaliel [1]
- 7 learned of plot/by Gentiles and Jews (and their rulers)/to stone them (any 2) [2]
- 8 (a) a vision (of an angel of God) [1]
- (b) Peter [1]
- 9 (a) an earthquake [1]
- (b) draw his sword (or about to kill himself or thought the prisoners had all escaped) [1]
- 10 fear/extolled name of Jesus/confessed their practices/burnt their books about magic (any 2) [2]
- 11 (a) Moses/Elijah [2]
- (b) Jesus' death (or Jesus' departure) [1]
- (c) this is my Beloved (Chosen) Son/listen to him [2]

Page 3	Mark Scheme	Syllabus	Paper
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- 12 (a)** entered Temple/began driving out those who were selling [2]
- (b)** all the people hung upon his words (or listened to him) [1]
- (c)** presentation (or purification)/when 12 years old/teaching/widow's coins (any 2) [2]
- 13 (a)** beautiful [1]
- (b)** to get alms (or to beg) [1]
- (c)** by name of Jesus Christ of Nazareth/whom you killed/but God raised from the dead [3]
- 14 (a)** Paul/Athens (or Areopagus) [2]
- (b)** the divine is not like gold or silver or stone/not an image made by humans/in past God overlooked man's ignorance/demands repentance/will judge by man appointed/given assurance by raising him from the dead (any 3) [3]